

AGENDA

**REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE
Dobbins/Oregon House Fire Protection District
Tuesday April 28, 2026 - 6:30pm
MAIN FIREHOUSE 9150 Marysville Road
Oregon House, CA 95962**

This agenda has been prepared and posted at least 72 hours prior to the regular meeting of the Board of Directors in accordance with the Ralph M. Brown Act. Any person may speak about any subject of concern, provided it is within the jurisdiction of the Board of Directors for Dobbins/Oregon House Fire Protection District and is not already on today's agenda. The amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes on a particular topic and each individual or group will be limited to no more than three minutes. The entire Public Communications section shall be limited to a total of 20 minutes unless the Chair, subject to Board approval, sets different time limits. Please note: No Board action can be taken on comments made under this heading.

1. **Call to Order**
2. **Roll call of the Board**
3. **Public Participation**
4. **Approval of Minutes**
Approval of Minutes for March Regular Meeting.
5. **Correspondence:** *The Board may direct any item of informational correspondence to a committee head for appropriate action.*
(12-2026) email: Charles Sharp, Public Records Act Request
(13-2026) mail: Yuba County Clerk, Notice of Elective Offices To Be Filled
6. **Fire Chief Report**
A. Incident Report
7. **Auxiliary Report: Report on current and ongoing information**
- Surplus gear sales
8. **Finance Report**
A. Financial Report
B. Budget Adjustments
C. Pay Crew Fund
D. Approve Warrant(s):

<u>Num</u>	<u>Amt</u>	<u>Date</u>	<u>Fund</u>	<u>Payee</u>	<u>Description</u>
17140147	\$3,653.72	04/07/2026	Measure K	Still Bros	Full Service/Fire Engines- 6481, 6451, 6492, 6491, 6483, & 6452
17140776	\$2,137.77	04/21/2026	General Fund	Card Service	Center Internet, QuickBooks, Hardware Station/Supplies

9. **Director Task Status Reports**

Assessment Fees (*Holman*)

Grants (*Holman*)

Budget (*DeVorss, Pillsbury*)

Information Technology (*Pillsbury*)

Fire Safe Council (*DeVorss*)

JPA (*Holman*)

10. **Old Business**

A. Review Future Plans. Prepare for Resolution at May meeting.

11. **New Business**

A. Review Hazard Mitigation Plan. Approve modifications if any.

B. Review Q-and-A document. Approve for website

C. Review Preliminary Budget

D. Discuss vacating Director Sharp's seat based on current bylaws and State of California Government Code Section 1770. Option to approve.

12. **Board & Staff Discussion, Questions, Comments**

Review Be Prepared Fair

13. **Adjournment**

This Agenda posted this 24th day of April 2026
Peter Pillsbury
Clerk of the Board

Upon request, Agendas will be made available in alternative formats to accommodate persons with disabilities. In addition, any person with a disability who requires a modification or accommodation to participate or attend this meeting may request necessary accommodation. Please make your request to Peter Pillsbury at (831)334-8304 specifying your disability, the format in which you would like to receive this Agenda, and any other accommodation required no later than 24 hours prior to the start of the meeting.